

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No.	Dated: 17 07 2023
It is certified that an inspection team headed	by AK Usanwal
	chief Sanitary Inspector
(Name of Department/ Office) inspected the	PimPri chinchwad municipal corpo
	(date of inspection) and found that the
	(Name of school) has safe drinking water
facilities for the students and members of si	taff of the institution and is maintaining the hygienic
sanitation condition in the school building &	the campus as per norms prescribed by the Central/
State/ U.T. Govt.	
The above is valid for a period of	3-2024
	Signature with Seal:
	Signature with Seal: Name Signature with Seal:
	Designation Pub 2008 6-244 2003
	Name & Address of the Office / Department :
То	हायसिंय / किटकनाशक विभाग
Abhisher International school	र्ज 'क' श्रेतिस उन्यंचिय
Sector No- 6 moshi	× ×
(Name & Address of the Institution)	

^{*} The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.



Pimpri Chinchwad Municipal Corporation

Pimpri, Pune - 411018.

Phone :- 020- 67331110/1120

Fax :- 020-27425600

E-Mail :- commissioner@pcmcindia.gov.in

Web :- www.pcmcindia.gov.in

NO - ws/lab/2033/2023

Date - 17/07/2023*

To,

The Principal,

Abhishek International School,

Sec. 6, Moshi.

Subject: Water sample Potability Certificate.

Drinking water sample provided by Abhishek International School, Sec. 6, Moshi on Date: 12/07/2023 was analysed for Chemical and Bacteriological analysis. As per the analysis reports no. ws /lab /2027/2023 dated 14/07/2023 & ws /lab /2029/2023 dated 14/07/2023 the water Sample is safe for drinking purpose.

The Bacteriological & chemical analysis reports are attached herewith.

Note-The water sample not drawn by this laboratory.

Chief Chemist
Pimpri Chinchwad Municipal Corporation
Pimpri -18

PIMPRI CHINCHWAD MUNCIPAL CORPORATION



(W/S) DIVISION

Report Of Chemical Examination Of Water

NO-WS / LAB /2027/2023

DATE - 14 / 07 /2023

NAME-Abhishek International school

DATE OF RECEIPT - 12/07/2023

ADDRESS - sect 6, Moshi

DATE OF EXAMINATION - 12/07/2023

SOURCE Punc water

NO	TESTS	I.S Standards for Drinking Water	Result mg/lit	Result mg/lit	Conclusion
1	Turbidity	1 N.T.U Max	0.54 NTU		
2	рН	6.5 to 8.5	7.01		
3	Total Hardness (as CaCO3)	200 mg/lit	32 mgil		
4	Chloride	250 mg/lit	12 mgl		
5	Calcium	75 mg/lit	6.41 mg U.		
					q

NOTE - SAMPLE NOT DRAWN BY THIS LABORATORY

CHEF CHEMIST
Water treatment plant
sector 23 Nigdi

PIMPRI CHINCHWAD MUNCIPAL CORPORATION

(w/s) DIVISION

No-WS/LAB/2029 /2023 Date-14/07 /2023

REPORT OF BACTERIOLOGIAL EXAMINATION OF WATER

NAME-Abhishek International School DATE OF EXAMINATION-13/07/2023

ADDRESS- sect 6 , Moshi

source-ponc water

NO. WATER	WATER SAMPLE (PLACE)	RESIDUAL CHLORINE (PPM)	CONCLUTION MPN/100ml		REMARK
			Coliforms	E.Coil	TAME TO THE PARTY OF THE PARTY
1	water sample	0.1 ppm	oliooml	,	potable
2					
3					
4			CI	HIEF	HEMIST
5			W	ater Treat	ment Plant d Municipal Corp.
6			-		
7					
8				4	у ж
9				8	ε
10	The state of the s				5
11	A State of the sta			Vai	* and in comme
12					