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PIMPRI CHINCHWAD
MUNICIPAL CORPORATION
Pimpri - 411 018.

No. : पा.पु.अं.व/का वि/107/2020

Date : 5/08/2020

To,
The Principal,
Abhishek International School,
Moshi, Pradhikaran, pune 412105.

Subject: Water sample Potability Certificate.

Ref : Your letter Dated : 10/07/2020

Drinking water sample provided by Abhishek International School, Moshi, Pradhikaran, pune 412105 on Date: 04/08/2020 was analysed for Chemical and Bacteriological analysis. As per the analysis reports no.ws /lab /106/2020 dated 05/08/2020 & ws /lab /105/2020 dated 05/08/2020 the water Sample is safe for drinking purpose.

The Bacteriological & chemical analysis reports are attached herewith.

Note-The water sample not drawn by this laboratory.

Executive Engineer (WS)
Pimpri Chinchwad Municipal Corporation
Pimpri -18

PIMPRI CHINCHWAD MUNICIPAL CORPORATION
(W/S) DIVISION



Report Of Chemical Examination Of Water

NO-WS / LAB / 106 / 2020

DATE - 05 / 08 / 2020

NAME - Abhishek International School

DATE OF RECEIPT - 4 / 08 / 2020

ADDRESS - Plot no 2, sect 6, Moshi
pradhikaran pune 412105

DATE OF EXAMINATION - 4 / 8 / 2020

SOURCE → PCMC water

No.	Tests	I. S Standard for Drinking Water	Results mg/lit	Results mg/lit	Conclusion
1	Turbidity	5 N.T.U max	0.16 NTU		
2	pH	6.5 to 8.5	7.21		
3	Total Hardness (AS CaCo3)	300 mg/lit max	24 mg/lit		
4	Chloride	250 mg/lit max	6 mg/lit		
5	Calcium	75 mg/lit max	3.20 mg/lit		

NOTE-SAMPLE NOT DRAWN BY THIS LABORATORY

COPY TO-

CHEMIST

WTP. Laboratory, Sec.-2
Nigdi-411 044

PIMPRI CHINCHWAD MUNICIPAL CORPORATION

(W/S) DIVISION



No-VWS/Lab/105/2020

Date - 05/08/2020

REPORT OF BACTERIOLOGICAL EXAMINATION OF WATER

NAME - Abhishek International School DATE OF EXAMINATION - 4 / 8 / 2020

ADDRESS - Plot No 2 , sect 6 , Moshi , pradhikaran , pune 412105

SOURCE → PCMC water.

NO.	WATER SAMPLE (PLACE)	RESIDUAL CHLORINE (PPM)	CONCLUSION MPN / 100ml		REMARK
			Coliforms	E. Coli	
1	water sample	0.4 ppm	0/100ml	-	potable
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					

CHEMISTWTP. Laboratory, Sec.-29
Nigdi-411 044.